

# All you Have To do is Catch it!

## Welcome To Shad Madness 2016 Masters Tournament

Run from 6:00am April 29th  
through 2p.m. on MAY 1st.

Sponsored by

***Windsor Rod & Gun Club, Inc.***  
*And*  
***Sponsor a Kid***

Get out your gear, test your  
angling skills and be part of the  
world's foremost shad fishing  
event.

And if you catch the heaviest shad,  
you'll win **\$300.00**

The shad are back and maybe this  
year you will reel in the **BIG** one.

### Senior Division

**First Place**  
**\$300.00**

**Second Place**  
**\$200.00**

**Third Place**  
**\$100.00**

**Entry Fee:**

**\$20.00**

### Junior division (Under 16)

**First Place**  
to be announced

**Second Place**  
to be announced

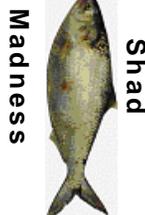
**Third Place**  
to be announced

**Entry Fee:**

**FREE**

***Windsor Rod & Gun Club, Inc.***  
*And*  
***Sponsor a Kid***  
P.O.Box 688  
Windsor, Connecticut 06095

Sponsored by  
Shad Masters Tournament  
April 29, April 30 & May 1, 2016  
Windsor, Connecticut



**Windsor Rod & Gun  
Shad Masters 2016  
The Phil Bannock Trophy  
"Largest Shad  
Caught from Shore"  
3rd annual**

For more information,  
Please visit

[www.windsorshadderby.com](http://www.windsorshadderby.com)

## It's All About The Kids!

# 2016 25th Annual Shad Masters Tournament

SPONSORED BY

***Windsor Rod & Gun  
Club, Inc.***

*And*

***Sponsor a Kid***

**Somewhere out  
There in the  
Connecticut  
River**

**There's a big,  
Tough, Ornerly  
Shad that's  
Worth \$300.00**

**Shad**



**Madness**

### Three Ways to Enter.

- (1) Complete the entry blank and mail it (along with your **\$20.00 fee** if you're entered in the Senior Division) to:

**Shad Master Tournament**  
C/O Windsor Rod & Gun Club, Inc.  
P.O. Box 688  
Windsor, Connecticut 06095

All entries must be postmarked  
**NO later than April 28th 2016.**

Late entries will be returned,  
unopened, to sender.

**Make checks payable to  
Shad Masters Tournament.**

- (2) You can also enter in person between noon and 3 p.m. on April 16, and 23, 2016 at Tournament Headquarters located at the boat launching area on **Route 159**, Windsor, CT. We will also be there randomly or on line

### Who Can Enter?

Anyone. Except for Officials.

### **2016 Sponsors of the Shad Masters Tournament:**

**WINDSOR ROD & GUN CLUB, Inc.**  
*And*  
**Sponsor a Kid**

**Shad**



**Madness**

**Shad Masters Tournament**  
April 29th, April 30th, & MAY 1st  
2016  
Windsor, Connecticut

### **Tournament Rules:**

1. All contestants must be registered and paid by **April 28<sup>th</sup>, 2016.**
2. Tournament will take place **rain or shine. NO REFUNDS.**
3. Proof of age must be presented at registration.
4. All fish in contention, after being weighted, must be gutted. Official's decision on fish weight is final.
5. In the event of a tie for weight, the **first** fish entered prevails.
6. **DEADLINE FOR WEIGHT-IN IS 2P.M. Sunday May 1st, 2016.**
7. All fish must be brought to the Official Headquarters' for weight-in.
8. Fish may be caught anywhere in the Connecticut River and its' tributaries.
9. Maximum of **one prize** per entrant.
10. **All fish** must be caught with a hook and line in the mouth. **NO foul hooking. NO netting.**
11. Any violation of these rules will result in disqualifying and forfeiture of registration fee and prizes.
12. Tournament and its sponsor are not responsible for personal liability, property damage or negligence on the part of any participant.
13. This Tournament is held in **strict compliance** with the **laws** of the State of Connecticut under
14. Permit issued by the CT. D.E.E.P.

### **\* Official Entry\***

Please fill in the information below and send it with your entry fee (**\$20.00 for seniors, free to juniors**), to: **Shad Masters Tournament**  
C/o Windsor Rod & Gun Club, Inc.  
P.O. Box 688  
Windsor, Connecticut 06095

Make all checks payable to:  
**Shad Masters Tournament.**  
All entries must be received  
by **April 28<sup>th</sup>, 2016.**

Name \_\_\_\_\_

Date \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Phone (     ) \_\_\_\_\_

Fishing License# \_\_\_\_\_

Signature \_\_\_\_\_

Senior \_\_\_\_\_ Junior \_\_\_\_\_

Officials Signature \_\_\_\_\_

A tournament official will verify your entry when they receive it.

Bring this portion of the form with you to the tournament.

Name \_\_\_\_\_

Date \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (     ) \_\_\_\_\_

Fishing License# \_\_\_\_\_

Signature \_\_\_\_\_

Senior \_\_\_\_\_ Junior \_\_\_\_\_

Officials Signature \_\_\_\_\_