

All you Have To do is Catch it!

Welcome To Shad Madness 2018 Masters Tournament

Run from 6:00am May 4th
through 2p.m. on MAY 6th.

Sponsored by

Windsor Rod & Gun Club, Inc.

And

Sponsor a Kid

Get out your gear, test your
angling skills and be part of the
world's foremost shad fishing
event.

And if you catch the heaviest shad,
you'll win **\$300.00**

The shad are back and maybe this
year you will reel in the **BIG** one.

Senior Division

Junior division
(Under 16)

First Place
\$300.00

First Place
to be announced

Second Place
\$200.00

Second Place
to be announced

Third Place
\$100.00

Third Place
to be announced

Entry Fee:

\$20.00

Entry Fee:

FREE

Windsor Rod & Gun Club, Inc.
And
Sponsor a Kid
P.O.Box 688
Windsor, Connecticut 06095

Sponsored by
Shad Masters Tournament
May 4th, May 5th & May 6th, 2018
Windsor, Connecticut

Shad
Madness



**Windsor Rod & Gun
Shad Masters 2018
The Phil Bannock Trophy
"Largest Shad
Caught from Shore"
5th annual**

For more information,
Please visit

www.windsorshadderby.com

It's All About The Kids!

2018 27th Annual Shad Masters Tournament

SPONSORED BY

***Windsor Rod & Gun
Club, Inc.***

And

Sponsor a Kid

**Somewhere out
There in the
Connecticut
River**

**There's a big,
Tough, Ornerly
Shad that's
Worth \$300.00**

Shad



Madness

Three Ways to Enter.

(1) Complete the entry blank and mail it (along with your **\$20.00 fee** if you're entered in the Senior Division) to:

Shad Master Tournament
C/O Windsor Rod & Gun Club, Inc.
P.O. Box 688
Windsor, Connecticut 06095

All entries must be postmarked **NO later than May 3rd 2018.**
Late entries will be returned, unopened, to sender.
Make checks payable to Shad Masters Tournament.

(2) You can also enter in person between noon and 3 p.m. on **most** Saturdays, in April at Tournament Headquarters located at the boat launching area on **Route 159**, Windsor, CT. We will also be there randomly or on line

Who Can Enter?

Anyone. Except for Officials.

2018 Sponsors of the Shad Masters Tournament:

WINDSOR ROD & GUN CLUB, Inc.
And
Sponsor a Kid

Shad



Madness

Shad Masters Tournament
Mat 4th, May 5th, & MAY 6th 2018
Windsor, Connecticut

Tournament Rules:

1. All contestants must be registered and paid by **May 4th, 2018.**
2. Tournament will take place **rain or shine. NO REFUNDS.**
3. Proof of age must be presented at registration.
4. All fish in contention, after being weighted, must be gutted. Official's decision on fish weight is final.
5. In the event of a tie for weight, the **first** fish entered prevails.
6. **DEADLINE FOR WEIGHT-IN IS 2P.M. Sunday May 6th, 2018.**
7. All fish must be brought to the Official Headquarters' for weight-in.
8. Fish may be caught anywhere in the Connecticut River and its' tributaries.
9. Maximum of **one prize** per entrant.
10. **All fish** must be caught with a hook and line in the mouth. **NO foul hooking. NO netting.**
11. Any violation of these rules will result in disqualifying and forfeiture of registration fee and prizes.
12. Tournament and its sponsor(s) are not responsible for personal liability, property damage or negligence on the part of any participant/observer.
13. This Tournament is held in **strict compliance** with the **laws** of the State of Connecticut.
14. Permit issued by the CT. D.E.E.P.

*** Official Entry***

Please fill in the information below and send it with your entry fee (**\$20.00 for seniors, free to juniors,**) to: **Shad Masters Tournament**
C/o Windsor Rod & Gun Club, Inc.
P.O. Box 688
Windsor, Connecticut 06095

Make all checks payable to: **Shad Masters Tournament.**
All entries must be received by **May 4th, 2018.**

Name _____

Date _____ E-Mail _____

Address _____

City _____ State _____ Zip _____

E-Mail Address _____

Phone () _____

Fishing License# _____

Signature _____

Senior _____ Junior _____

Officials Signature _____

A tournament official will verify your entry when they receive it.

Bring this portion of the form with you to the tournament.

Name _____

Date _____ E-Mail _____

Address _____

City _____ State _____ Zip _____

Phone () _____

Fishing License# _____

Signature _____

Senior _____ Junior _____

Officials Signature _____