

# All You Have to Do is Catch It!

Welcome to Shad Madness  
**2022!**

The 30<sup>th</sup> Annual Shad Masters  
Tournament

Run From  
6:00 am, Friday April 29<sup>th</sup> through  
2:00 pm, Sunday May 1<sup>st</sup>, **2022**

Sponsored by:  
Windsor Rod & Gun Club, Inc.  
And  
Sponsor a Kid

Senior Division

First Place  
\$300.00

Second Place  
\$200.00

Third Place  
\$100.00

Entry Fee  
\$20.00

Junior Division  
Under 16

First Place  
To be announced

Second Place  
To be announced

Third Place  
To be announced

Entry Fee  
Free



Shad Masters Tournament:  
April 29<sup>th</sup>, April 30<sup>th</sup>, and May 1<sup>st</sup>  
**2022**  
Windsor, Connecticut

Sponsored by:  
Windsor Rod and Gun Club  
and  
Sponsor A Kid

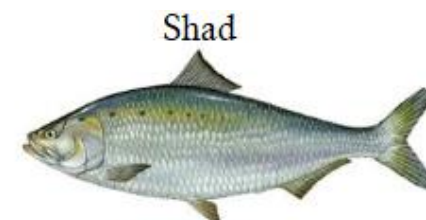
Windsor Rod & Gun Club  
Shad Masters **2022**  
8<sup>th</sup> Annual  
The Phil Bannock Trophy  
“Largest Shad Caught From Shore”

For more information, visit  
[www.windsorshadderby.org](http://www.windsorshadderby.org)

It's All About  
The Kids!

# 2022

## 30<sup>th</sup> Annual Shad Masters Tournament



Shad  
Madness

Sponsored By  
Windsor Rod & Gun Club, Inc  
And  
Sponsor A Kid

*Somewhere out there,  
in the Connecticut River,  
there's a big, tough,  
ornery shad  
worth \$300.00  
and YOU can be  
the one to catch it!*

## Two Ways to Enter

1.) Complete this entry form and mail it (along with your \$20.00 entry fee, if entering senior division) to:

Shad Master Tournament  
C/O Windsor Rod & Gun Club, Inc  
P.O. Box 688  
Windsor, CT 06095

★ All entries must be **postmarked** no later than April 25, 2022. Late entries will be returned, unopened to sender.

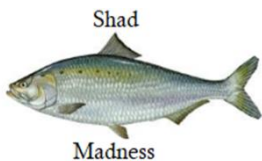
★ Checks can be made payable to Shad Masters Tournament

2.) Enter in person, between 12pm and 3pm on MOST Saturdays in April at the tournament headquarters at the boat launch on 159 in Windsor, CT.

★ Anyone but officials can enter ★

Get out your gear, test your angling skills and be part of the world's most foremost shad fishing event!

The shad are back and maybe this year you will reel in the BIG one.



Shad Masters Tournament:  
April 29<sup>th</sup> April 30<sup>th</sup>, May 1<sup>st</sup> 2022  
Windsor, Connecticut

## Tournament Rules

- 1.) All contestants must be registered and paid by Friday, April 29, 2022.
- 2.) Tournament takes place rain or shine (No Refunds).
- 3.) Proof of age must be presented at registration.
- 4.) All fish in contention, after being weighed, must be gutted. Officials decision on weight is final.
- 5.) In the event of a tie for weight, the first fish entered prevails.
- 6.) Deadline for weigh-in is 2pm Sunday, May 1, 2022.
- 7.) All fish must be brought to official headquarters for weigh-in.
- 8.) Fish may be caught anywhere in the Connecticut River or its' tributaries.
- 9.) Maximum of one (1) prize per entry
- 10.) All fish must be caught with hook and line. NO foul hooking, NO netting.
- 11.) Any violation of these rules will result in disqualification and forfeiture of registration fee and prizes.
- 12.) The tournament and its' sponsor(s) are not responsible for any personal liability, property damage, or negligence on the part of any participant or observer.
- 13.) This tournament is held in strict compliance with the laws of the State of Connecticut.
- 14.) Permit issued by the Connecticut D.E.E.P.



## ★ OFFICIAL ENTRY ★

Please fill out the information below and send, along with your entry fee of \$20.00 (for seniors) to:

Shad Masters Tournament  
C/O Windsor Rod & Gun Club, Inc.  
P.O. Box 688  
Windsor, CT 06095

★ All entries must be received by April 29<sup>th</sup>, 2022.

★ Checks can be made payable to Shad Masters Tournament.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone#: \_\_\_\_\_

Fishing Lic#: \_\_\_\_\_

Signature: \_\_\_\_\_

Senior: \_\_\_\_\_ Junior: \_\_\_\_\_

Officials Signature: \_\_\_\_\_

Any tournament official can verify your entry when they receive it.

Bring this portion of the form with you to the tournament.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone#: \_\_\_\_\_

Fishing Lic#: \_\_\_\_\_

Signature: \_\_\_\_\_

Senior: \_\_\_\_\_ Junior: \_\_\_\_\_

Officials Signature: \_\_\_\_\_